



Derby City Council

**REGENERATION AND HOUSING SCRUTINY  
REVIEW BOARD  
16 March 2021**

# ITEM 6

Report sponsor: Strategic Director of Corporate Resources  
Report author: Democratic Services Manager

## **A50/500 Work of Midland Connect**

### **Purpose**

- 1.1 To receive a presentation on the work of Midland Connect on the A50/500.

### **Recommendations**

- 2.1 To consider the presentation.
- 2.2 To make any comments or recommendations following discussions on the presentation received.

### **Reasons**

- 3.1 To inform the Board of work being undertaken by Midland Connect on the A50/500.
- 3.2 To allow the Board an opportunity to make any comments on the presentation.

### **Supporting information**

- 4.1 The presentation will inform the Board of the work being undertaken by Midland Connect on the A50/500.

### **Public/stakeholder engagement**

- 5.1 None directly arising from this report.

### **Other options**

- 6.1 None.

### **Financial and value for money issues**

- 7.1 None directly arising from this report.

## Legal implications

8.1 None directly arising from this report.

## Climate Implications

9.1 None directly arising from this report.

## Other significant implications

10.1 None directly arising from this report.

This report has been approved by the following people:

| Role  | Name                           | Date of sign-off |
|---|--------------------------------|------------------|
| Legal<br>Finance<br>Service Director(s)<br>Report sponsor<br>Other(s) | Alex Hough – Head of Democracy | 7/01/2021        |
| Background papers:<br>List of appendices:                             | None                           |                  |