



**DERBY CITY COUNCIL**

**ADULTS HEALTH AND HOUSING COMMISSION**

**MONDAY 18 OCTOBER 2010 AT 6.00PM**

**AT THE COUNCIL HOUSE,  
DERWENT STREET ENTRANCE**

## **A G E N D A**

1. Apologies
2. Late items to be introduced by the Chair
3. Declarations of Interest  
*Members are invited to declare any interests they have in the business on the agenda, including;*
  - *personal interests*
  - *prejudicial interests*
  - *whether the Group Whip has been applied in respect of any of the matters under consideration*

4. **Minutes**  
*To receive the minutes of the Adults, Health and Housing Commission meeting held on 6 September 2010* **Attached**

5. **Call-in**
  - a. To consider any matter referred to the Commission in relation to a Call-in of a key decision **None**

### **Items for Discussion**

6. **Councillor Call for Action**
  - a. To consider any matter referred by a Member of the Council in relation to a Call for Action **None**
7. Health Scrutiny Updates **Jonathan Rycroft, Deputy Director PCT**
  - Update on Major Trauma proposals
  - Out Hours Update
  - Pharmaceutical Needs Assessment consultation
  - Transforming Community Services Update
8. The Future of Derby Homes **Maria Murphy & Mark Menzies**  
Presentation by Derby Homes and Housing Advice Service

9. The Future of Derby Homes  
*Tenants Views*

**DACP  
SHOUT  
Tenant Board  
Housing Focus**

**Retrospective Scrutiny**

10. Identify items for Retrospective Scrutiny

**Council Cabinet Forward Plan**

11. To identify items in the Council Cabinet Forward Plan for consideration at future meetings of the Commission

**FP items within the remit of AHH Commission are attached**

*The most recent Forward Plan is available electronically, a limited number of copies will be made available to Members of the Commission at the meeting*

12. **Response of the Commission to NHS White Paper**

**Attached**

13. **Matters referred to the Commission by Council Cabinet**

**NOTES:**

- (1) For more information on this agenda or the meeting please contact David Walsh on Derby 255503 e-mail [david.walsh@derby.gov.uk](mailto:david.walsh@derby.gov.uk) If you are planning to attend the meeting and have any specific requirements please contact us on the number above for assistance.
- (2) Meetings at the Council House are held in the Council Suite. Please use the electronic notice boards on arrival to check which meeting room will be used. Members of the public should use the Derwent Street entrance for evening meetings.
- (3) Documents can be accessed on the Council's website [www.derby.gov.uk/CMIS](http://www.derby.gov.uk/CMIS). Click on the link 'Council Management Information System', click on 'Committees' and select Adult Services and Health Commission from the list.
- (4) Any items marked **To Follow** will be posted onto the Council's website and emailed to Members when they are available. Please contact David Walsh if you require a hard copy.
- (5) Please note that refreshments for members of this Committee will be served in the Riverside Restaurant at 5.30pm. If you have any special requirements please contact Kath Endsor – Catering Manager on 01332 255388.